UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0635615115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/22/2006 01:59 PM Pg: 1 of 2

Loan No. 1621455016

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATI AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage here mander mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL ROPINE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 2004, and recorded on September 11, 2004 in Volume/Book Page Document 0425704091 in the Recorder's Office of COOK County, on the premises ther in described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28042010481072

UNIT NO. 211 AND GARAGE UNIT 241 IN REGAL CHATEAUX 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF: PARTS OF LOTS IN REGAL CHATEAUS SUBDIVISION PTHE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 13616 ROYAL CT UNIT 211, CRESTWOOD, IL, 60445-0000

Witness my hand and seal 12/05/06.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

DEREK WILLIAMS

Vice President

Seal State of the seal of the

IL00.DOC 09/05

Spring

0635615115 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/05/06.

VICKI C KNIGHTEN

(NIGH)

Notary Public

Lifetime Commission

Loan No: 1621435016

County of: COOK

Prepared by: SHONICA DIX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377