

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100112065676963834

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0191208164



\* 7 0 8 - 0 1 9 1 2 0 8 1 6 4 \*

Secondary Reference #: 20061231 (R045)

PIN/Tax ID #: 19-15-125-032-0000

Property Address:

4540 W. 59TH STREET

CHICAGO, IL 60629



0635617040

Doc#: 0635617040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2006 09:42 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHARLES J. TOKARSKI, SR., A/K/A CHARLES J. TOKARSKI, IV AND KAREN A. TOKARSKI, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NORTH CENTRAL HOME MORTGAGE, A CORPORATION**

Loan Amount: **\$128,000.00**

Date of Mortgage: **10/30/2003**

Date Recorded: **12/3/2003**

Document #: **0333701256**

Comments:

Legal Description : **LOT 19 (EXCEPT THE WEST 5 FEET) AND LOT 18 (EXCEPT THE EAST 5 FEET) IN BLOCK 13 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE WEST 33 FEET THEREOF BEING RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/12/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE  
ASSISTANT SECRETARY

LINDA GREEN  
VICE PRESIDENT

54  
A2  
5  
M  
JHC

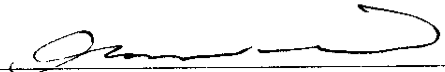
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State of GA

County of FULTON

On this date of **12/12/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office