



Doc#: 0635620041 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/22/2006 08:06 AM Pg: 1 of 2

**Full Satisfaction  
And Release of Mortgage**

1471349  
copy

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1209 North Milwaukee Avenue - Chicago, Illinois 60622  
a corporation existing under the laws of the United States of America

Loan No. ....11-250064-3.....

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MODESTO CRUZ AND MARTINA CRUZ, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10  
Chap.  
20h

26th day of Augusta, A.D. 19 94, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 94764634, and a certain Assignment

of Rents dated the 26th day of Augusta 19 94, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 94764635, to

the premises therein described, as follows, to-wit:

LOT 20 IN BLOCK 1 IN RESUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (LYING EAST OF THE CENTER OF PAULINA STREET) OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4544 S. MARSHFIELD AVENUE, CHICAGO, ILLINIOS 60609

PERMANENT INDEX NO: 20 06 416 042

situated in the City of Chicago, County of Cook and State of Chicago, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its Vice President, and attested by its Secretary, this  
10th day of May A.D., 19 96

ATTEST:

*Frank Swiderski*  
.....  
Frank Swiderski Secretary

By *Daniel R. Yamtich*  
.....  
Daniel R. Yamtich Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. } I, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yamtich

personally known to me to be the Vice President of

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation, and Frank Swiderski personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of May, A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina  
Security Federal Savings and  
Loan Association of Chicago  
1209 North Milwaukee Avenue  
Chicago, Illinois 60622

*Carmen A. Messina*  
.....  
Carmen A. Messina Notary Public

