

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0071118996
Wells#: 0255619587
Pool #: GNMA 00574507CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/20/2004, and made by GREGORY L. SCOTT AND LORI E. SCOTT to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0420522042 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A
known as: 15648 ROSE DR. SOUTH HOLLAND, IL 60473
12/21/2006 29-15-213-044


WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

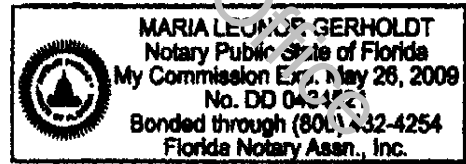

MARY JO MCGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 21ST DAY OF DECEMBER IN THE YEAR 2006, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WF WMA SN 6407419 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0071118996

'EXHIBIT A'

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF SOUTH HOLLAND, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 212 AND THE NORTHEASTERLY 2 FEET OF LOT 213 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AT THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 28, 1954 AS DOCUMENT NUMBER 1549802. BY FEE SIMPLE DEED FROM JERZY ONOPIUK, AN UNMARRIED MAN AS SET FORTH IN DEED BOOK 9318, PAGE 0084 AND RECORDED 11/30/1999, COOK COUNTY RECORDS.

Property of Cook County Clerk's Office