

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

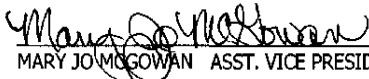
WAMU #: 0066586215  
Wells#: 0255536286  
Pool #: GNMA 00651137CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 10/26/2005 and made by **CARLETON D. BEY AND MARCELLA WILLIAM-BEY** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0600915001 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A  
known as: 3110 NOTTINGHAM AVE. MARKHAM, IL 60428  
12/21/2006 28-24-102-035-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
MARY JO MCGOWAN ASST. VICE PRESIDENT

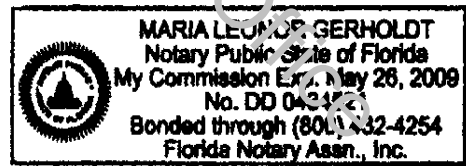
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 21ST DAY OF DECEMBER IN THE YEAR 2006, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WMASN 6410890 form5/EFRMIL1

# UNOFFICIAL COPY

Loan No: 0066586215

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF MARKHAM, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 54 IN BLOCK 2 IN CANTERBURY GARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM JOSEPH L. HAMPTON AND CAROL A. HAMPTON, HUSBAND AND WIFE AS SET FORTH IN DEED BOOK 6525, PAGE 0163 AND RECORDED ON 7/22/1999, COOK COUNTY RECORDS.

Property of Cook County Clerk's Office