When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0066577537 Wells#: 0255533242

Pool #: GNMA 00651194CD

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS L.N.GTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 E.N. PERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES AND STATE, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 11/21/2005. and made by VICTOR CEPEDA to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0534047131 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 20 IN BLOCK 3 IN WINSLOW'S THIRD SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2231 S. 61ST CT. CICERO, IL 60804

12/21/2006 16-29-105-019-45

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Many John Asst. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

Leonor Gerla Ldl

The foregoing instrument was acknowledged before me THIS 21ST DAY OF DECEMBER IN THE YEAR 2006, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONON GERHOLDT Notary Public Stats of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USB WMASN 6435884 form5/EFRMIL1