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Doc#: 0635622053 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/22/2006 09:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000402556582005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and Quit-claim unto:

Name(s).....

KIMBERLY ANDERSON

Property

215 S. OAK STREET,

P.I.N. 02-23-113-003-0000

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or i.en and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0332527111, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez

Assistant Secretary

59 13 - MY

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen P. Accordino a notary public in 2nd for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of November, 2006.



Karen P. According, Notary public Commission expires \$\int \text{C8}/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KIMBERLY ANDERSON

215 S Oak St Palatine, IL 60067

Prepared By: Dorothy C. Schaffner

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 14 IN DANIEL'S ROAD SUBDIVISION, BEING A SUBDIVISIO OF THE VACATED PARTS OF DANIEL ROAD AND OAK STREET AND OF LOTS 3, 4, AND 5 IN BLOCK 1, LOTS 11,12,13,14 AND 16 IN BLOCK 7 AND LOTS 1,2,3,4,5,6 AND 7 OF BLOCK B OF ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST 1/2 OF SECTION 23, AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 98, 1926 AS DOCUMENT 9288584, IN COOK COUNTY, ILLINOIS.

PIN: 02-23-113-003-0000

CKA: 215 SOUTH OAK STREET, PALATINE, IL, 60067

12.
1715 80.

Proposition of Cook County Clark's Office