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WARRANTY DEED Statutory (Illinois)

MAIL TO: Anthony N Pancica 2510 W. J.R. VIRE Park Road

Name & Address of Taxpayer

Carmen L. Mendez 4665 N. Lowell, Unit 4665-1 Chicago, IL 60630 Doc#: 0635626156 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2006 03:23 PM Pg: 1 of 4

THE GRANTOR(S) Rade Letica, married to Consuelo Letica, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of

TEN AND NO/100--------- DOLLARS and other good and valuable considerations in hand paid.

Married to Juan Carlos Mendez CONVEY(S) AND WARR/NT(S) TO: Carmen L. Mendez, all interest in the following described Real Estate in the County of Cook. in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Subject to general real estate taxes for year 2006, covenants, conditions and restrictions of record, building lines and easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS IS NOT HOMESTEAD PROPERTY

Permanent Index Number(s) 13-15-211-001-0000

6821 Vy. HUNTH AVE. OAK PARK, IL 60302

Address of Property: 4665 N. Lowell, Unit 4665-1, Chicago, IL 60630

DATED this 30th day of November, 2006

Mada Latica

0604-21072



0635626156D Page: 2 of 4

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GRANTOR ALSO GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, PASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.





0635626156D Page: 3 of 4

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STATE OF)
) SS
COUNTY OF)

I, the undersigned, a **NOTARY PUBLIC** in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Rade Letica, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 30th day of November, 2006.

My commission expires

IMPRESS SEAL HERE:

OFFICIAL SEAL NOTARY

IVAN VASIC NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07-21-07

NAME AND ADDRESS OF PREPARER:

COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF

PARACRAPH E, SECTION 4,

OF REAL ESTATE TRANSFER TAX ACT.

Ivan Vasic, Atty. at Law 1011 Lake St. #309 Oak Park, IL 60301

Buyer, Seller or Representative

(DATE)

0635626156D Page: 4 of 4

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A POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 0604-21072

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT 4665-1 IN THE ELSTON AND LOWELL PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND;

LOT 83 AND 84 IN MCDOUGALL'S SUBDIVISION OF BLOCK 1, 2 AND 3 IN MCCRANE'S SUBDIVISION OF LOT 3, COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15, INCLUSIVE IN FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 2005 AS DOCUMENT NUMBER 0534245064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 13 15 21 1 001 0000 VOLUME 338.

NOTE: TAX NUMBER (S) AFFECTS THE UNDERLYING LAND. THERE HAS NOT BEEN A TAX DIVISION FOR THE SUBJECT PREMISES.

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED