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Recording Requested By



Doc#: 0635631004 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2008 09:27 AM Pg: 1 of 2

When Recorded Return To:

GMAC MORTGAGE, LLC
3451 HAMMOND AVENUE
P. O. BOX 780
WATERLOO, IA 50704



Loan No. **31451** **ASSIGNMENT OF MORTGAGE** 12042404-307696994
Date of Assignment: **5/11/2005**
Assignor: **Long Beach Mortgage**
Assignee: **Mortgage Electronic Registration Systems, Inc. (MERS)**
159F Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **GOMEZ FELIPE GOMEZ MARISSA**

To: **Long Beach Mortgage**
Mortgage Dated: **5/6/2005** and Recorded on **5-27-05** as Instrument No. **0514733024**
Book Page in **COOK** County **IL**
Property Address: **17621 WALTER STREET** Legal See Attached
LANSING, IL 60438 Parcel # **30-29-314-041-0000**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$30,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **5/11/2005**

BY:

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

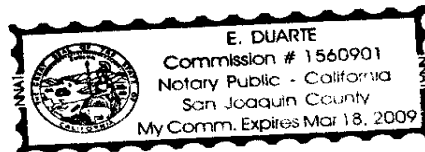
Andrea Fernandez
Asst Vice President

, A NOTARY PUBLIC.

ON **5/11/2005** BEFORE ME, **E. Duarte**
PERSONALLY APPEARED **Andrea Fernandez**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



SN
P2
SN
M
K

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Exhibit A

LOT 5 AND 6 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK FIVE, IN AIR PORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST (1/2 OF THE WEST (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office