

# UNOFFICIAL COPY



This Instrument Prepared By:

Patty Vega

4/4

After Recording Return To:  
FIRST BANK OF HIGHLAND PARK  
633 SKOKIE BLVD #320  
NORTHBROOK, ILLINOIS 60062

Doc#: 0636040023 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/26/2006 09:50 AM Pg: 1 of 2

Republic Title RT 58148

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 2006  
executed by OLGA SHAPIRO

to FIRST BANK OF HIGHLAND PARK  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1835 FIRST ST, HIGHLAND PARK, ILLINOIS 60035

and recorded as Document No. \_\_\_\_\_, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS  
described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

#063604002Z

P.I.N.: 10-15-110-054  
Commonly known as: 9445 N KENTON AVE #408, SKOKIE, ILLINOIS 60076  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is  
\$ 275,310.00

STATE OF ILLINOIS  
COUNTY OF COOK

On December 06, 2006 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared David J Giangiorgi

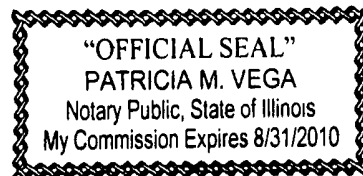
FIRST BANK OF HIGHLAND PARK

By: David J. Giangiorgi  
Its: Vice President

known to me to be the Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Patricia M Vega  
COOK County,  
My commission Expires: 08-31-2010

Witness:



2PG  
C-7



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## EXHIBIT "A"

Property of Cook County Clerk

### PARCEL 1:

UNIT 408 AND PARKING SPACE P-4, P-9 AND P-51 IN THE KENTON PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 5 ACRES OF SAID LOT 1 AND LYING WEST OF TERMINAL PARK, BEING A SUBDIVISION OF PART OF LOT 1 RECORDED DECEMBER 20, 1955, AS DOCUMENT 16450374 AND LYING SOUTH OF A LINE DRAWN PARALLEL WITH SOUTH LINE OF SAID LOT 1 AND THROUGH A POINT OF EAST LINE OF KENTON AVENUE, WHICH POINT IS 126.5 FEET SOUTH OF INTERSECTION OF SOUTH EAST LINE OF GROSS POINT ROAD AND THE EAST LINE OF SAID KENTON AVENUE IN SCHUSTER AND KRUGER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 5.97 CHAINS SOUTH OF ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 13, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2006 AS DOCUMENT NUMBER 0614531100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED ON THE DECLARATION OF CONDOMINIUM AFORESAID.