

UNOFFICIAL COPY



Doc#: 0636040192 Fee: \$54.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/26/2008 03:39 PM Pg: 1 of 4

**SPECIAL AMENDMENT TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS,
COVENANTS AND BY- LAWS
FOR THE 2118 W. Schiller
CONDOMINIUM ASSOCIATION**

**THIS INSTRUMENT PREPARED BY
AFTER RECORDING RETURN TO:**

William F. Sullivan, Esq.
William F. Sullivan & Associates
3425 Dempster Street
Skokie, Illinois 600076

TRISTAR TITLE, LLC
7358 LINCOLN AVE., SUITE 120
LINCOLNWOOD, IL 60712

**PERMANENT REAL ESTATE INDEX AN
NUMBERS:**

17-05-112-034

ADDRESS OF PROPERTY:

2118 W. Schiller Avenue
Chicago, Illinois 60622

Duplicate for Recording purposes

4K9

UNOFFICIAL COPY

THIS SPECIAL AMENDMENT TO THE 2118 W. SCHILLER DECLARATION OF CONDOMINIUM OWNERSHIP is made and entered into this October 19, 2005 by 2118 W. Schiller, LLC, an Illinois Limited Liability Company (hereinafter collectively referred to as the "Declarant");

WITNESSETH:

WHEREAS, the Declarant holds legal title to the parcel of real estate situated in the City of Chicago, Cook County, Illinois (hereinafter called the "Parcel") and legally described on Exhibit A attached hereto and by this reference made a part hereof; and

WHEREAS, the Declarant pursuant to Section 13.12 of the Declaration of Condominium Ownership recorded on May 26, 2004 desires and intends by this Special Amendment to the Declaration to correct Article 7 paragraph 7.1(e) to change the last sentence thereunder from "one (1) dog" to "two (2) dogs whose cumulative weight cannot exceed sixty (60) pounds" with the remainder of said paragraph remaining the same.

NOW, THEREFORE, as the Declarant and Developer and for the purposes above set forth, hereby modifies and corrects Article 7, paragraph 7.1 (e) so that paragraph 7.1(e) shall reflect the following in its entirety:

(e) No animals or reptiles shall be raised, bred or kept in any Unit or the Common Elements, except, with respect to Units, for animals which are of a breed or variety commonly kept as household pets in first-class condominium buildings located in Chicago, are not kept or bred for any commercial purpose, are not allowed to run loose on the Property, are kept in strict accordance with such rules and regulations relating to household pets as may be from time to time adopted or approved by the Board, and do not, in the judgment of the Board, constitute a nuisance to others. Each Unit Owner and each occupant shall be responsible for picking up after any animal kept in such Unit Owners or Occupant's respective Unit, including, without limitation, removing any waste deposited by such animal anywhere on the Common Elements or anywhere on the Property. Notwithstanding anything to the contrary contained herein, no more than two (2) dogs whose cumulative weight cannot exceed sixty pounds may be kept in any Unit at any one time.

UNOFFICIAL COPY

IN WITNESS WHEREOF, 2118 W. Schiller, LLC, an Illinois Limited Liability Company, as Declarant as aforesaid, has caused its name to be signed in these presents by its duly authorized Manager, this 19th day of October 2005.

2118 W. Schiller, LLC, an Illinois Limited Liability Company

BY: _____

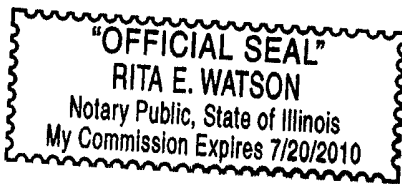
Jack L. Emery
Manager, of 2118 W. Schiller, LLC.

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public, and for said County, in the State aforesaid, do hereby certify that *Jack L. Emery*, Manager of the 2118 W. Schiller, LLC., is personally known to me to be the same person whose name is subscribed to the foregoing as such Manager, and has signed and delivered the said instrument as his own free and voluntary act of said Company, for the uses and purposes of recording the duplicate of the original that was signed on October 19, 2005 that was either lost or misplaced.

Given under my hand and seal this 1st day of November, 2006.



Rita E. Watson

Notary Public

UNOFFICIAL COPY

EXHIBIT A

**SPECIAL AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR THE 2118 W. SCHILLER CONDOMINIUM ASSOCIATION**

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1: UNITS G, 1, 2, 3, AND COACH HOUSE UNIT, IN THE 2118 W. SCHILLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 9 IN DAVID S. LEE'S ADDITION TO CHICAGO IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0523119051, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-06-112-034

COMMONLY KNOWN AS:

2118 W. Schiller Avenue
CHICAGO., ILLINOIS 60622