

UNOFFICIAL COPY



Doc#: 0636046081 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/26/2006 10:58 AM Pg: 1 of 2



After Recording Return To:

MARY N. FRENZEL  
ALLAN J. FRENZEL  
9330 LAWDALE AVE  
EVANSTON IL 60203-1305

prepaid by:

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby MARY N. FRENZEL AND ALLAN J. FRENZEL heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20th day of November, 2000, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 00971789, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 4 IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-14-128-012-0000

Property Address: 9330 LAWDALE EVANSTON, IL 60203

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Lawyers Unit#05694 Case# De. 14582

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its AVP, and its seal to be hereto affixed, this 28th day of November, 2006.

BY: [Signature]

Title: AVP

Attest: [Signature]

Title: AVP

SEAL

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the AVP of First Bank & Trust, and Edward Palina personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of November, 2006.

Commission expires: 09/14/2010  
Notary Public

