UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

LAKSHIMI RANGANATHAN (LANDAM)

And When Recorded Mail To:

LANDAMERICA

SANTA ANA, CA 92799



Doc#: 0636049022 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/26/2006 09:34 AM Pg: 1 of 1

P.O. BOX 25088

Loan#: 0039506936

R. 5#: 721555



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GILBERT TREADWELL & GENELLE TREADWELL

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 22, 2002

Recorded on: NOVEMBER 13, 2002 as Instrument No. 2021250690 in Book No. --- at Page No. ---

Property Address: 758 KEDVALE, CHICAGO, IL 6062 i-0000

County of COOK, State of ILLINOIS

PIN# 16-15-410-032

Legal Description: LOT 19 IN BLOCK 4 IN MUNSON'S ADDITION OT CHICAGO IN SECTION 15, TOWNSHIP 39

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER PULY AUTHORIZED, HAS DULY EXECUTED THE John C

FOREGQING INSTRUMENT ON OCTOBER 23, 2006

AMERIQUE\$T MORTGAGE COMPANY

By: NO'CONNOR, ASSISTANT VICE PRESIDENT

State of

County of

CALIFORNIA

ORANGE

Allen

On OCTOBER 23, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 ARY PUBLIC - CALIFORNIA