## **UNOFFICIAL COPY**



Doc#: 0636054074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/26/2006 12:20 PM Pg: 1 of 2

999 103122 ASSGNMENT OF MORTGAGE	
PLACE OF RECORD: La id Record of County, IL	
DATE OF MORTGAGE: 9-18-06	
RECORDING REFERENCE:	
NAME(S) OF MAKER/MORTGAGOR: JOSE A MUNOZ	
MORTGAGEE / ASSIGNOR: DANLEYS GAK/.GE WORLD 3000 DUNDEE RD ST.E 176, NORTHBROOK, IL, 60062	
AMOUNT SECURED: \$13926.5 $T_{av} = P_{av} = 1.4 + 12 - 28 - (1.66 - (2.96 - ($	
The undersigned, Assignor, the above-mentioned Mortgague, does hereby sell, transfer and assign the above-described Mortgage and the Home Improvement Retail Sales Contract it secures to AmeriFirst Home Improvement Finance Co., 4405 So. 96th Street, Omaha, NE 68127.	
Given under my/our hand this bill day of Falaber, 2006.	
DANLEYS GAR, GL WORLD	
OFFICIAL SEAL STANLEY C LESNIAK III NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/07/09 Print Name: MU FIGHEE	_
STATE OF UNOIS Its: CREDIT MANAGER  Paul Fisher	
COUNTY OF COUNTY OF Credit Manager	
On this 6th day of 6th day of to me known to be the 6th day of the known to be the	X
of DANLEYS GARAGE WORLD and acknowledged the execution of the foregoing instrument to be his/her free and voluntary act and deed and the voluntary act and deed of said	
DANLEYS GARAGE WORLD	
My Commission Expires: 6-1-09 This COURTIL	
Notary Public	

0636054074 Page: 2 of 2

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## LEGAL DESCRIPTION

LOT 59 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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