Recording Requested By: WASHINGTON MUTUAL BANK, FA

JNOFFICIAL COPY

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0636055089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds Date: 12/26/2006 11:00 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CHENT 908 #:5928109593 "SHARPE" Lender ID:282/021/696340798 Cook, Illinois PIF: 11/09/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A F NC. MORTGAGE CORPORATION OF AMERICA holder of a certain mortgage, made and executed by DANIEL C SHARPE AND LINDA A SHARPE HUSBAND AND WIFE, originally to FIRST SECURITY MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 03/25/1994 Recorded: 03/31/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94-2850Fo, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the Co., does hereby cancel and discharge said mortgage.

Legal: LOT 7 (EXCEPT THE NORTH 6 FEET THEREO F) AND THE NORTH 9 FEET OF LOT 8 IN BLOCK 4 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271 3 FEFT OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES PHEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-19-304-034-VOL 3

Property Address: 1638 CLINTON AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORPORATION OF AMERICA On November 29th, 2006

Jocelyn Tate, Lien Release Assistant Secretary

SP2 SMC

0636055089 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On November 29th, 2006, before me, MIRIAM E HAPNER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIRIAM E HAPNER

Notary Expires: 10/24/2006 #DD365383

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

apolion, some of Collings Clarks Office Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937