JNOFFICIAL CO Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

**WASHINGTON MUTUAL** PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0636055035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds

Date: 12/26/2006 09:58 AM Pg: 1 of 2



| 1841 | 2010 | 1946 | 1947 | 1948 | 1949 | 1949 | 1949 | 1944 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 194

SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0690924998 "PUGH" Lender ID:A26/418/0690924998 Cook, Illinois PIF: 11/24/2006 MERS #: 100176106030162851 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DOROTHY PUGH AND MCKIN .EY GRAY WIFE AND HUSBAND AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION S'S'EMS, INC., AS NOMINEE FOR ACCREDITED HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated 0.1/28/2006 Recorded: 04/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611626095, does hereby ackr. wledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN BLOCK 4 IN M.D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Assessor's/Tax ID No. 16-04-419-007-0000

Property Address: 4941 W AUGUSTA BLVD, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 30th, 2006

Jocelyn Tate, Lien Telease Assistant Secretary

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## SATISFACTION Page 2 of 2 UNOFFICIAL COP

STATE OF Florida COUNTY OF Duval

On November 30th, 2006, before me, ANNETTE BUTLER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/23/2009 #DD410430

ANNETTE BUTLER Notary Public - State of Florida My Commission Expires Mar 23, 2009 Commission # DD 410430 Bonded By National Notary Assn.

(This area for notarial seal)

Shkovic, Is.

OR COOK COUNTY Clark's Office Prepared By: Ami, Cohkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937