

Prepared by + Return to:  
Brian L. Heimberg  
2425 Royal Boulevard  
Evanston, IL 60123

# UNOFFICIAL COPY



Doc#: 0636005069 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/26/2006 10:45 AM Pg: 1 of 2

## POWER OF ATTORNEY

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0106769 218 B A.M. 10/10/06

KNOW ALL MEN BY THESE PRESENTS, that I, **JAVED I/ BANGASH**, of Village of South Barrington, County of Cook, State of Illinois, do hereby make, constitute and appoint **RIFAT BANGASH**, my wife or **Brian L. Heimberg, Esq.**, or any attorney of the Law Firm of **Brady & Jensen, LLP**, County of Kane, State of Illinois, my true and lawful attorney, giving and by these presents granting unto the attorney full power and authority to execute any and all documents necessary or customary in connection with the purchase, sale, conveyance or mortgage of the real estate legally described as follows:

See the attached legal description attached hereto and made a part hereof as Exhibit A

and to do any act, deed, and thing whatsoever which I may lawfully do through or by an attorney in fact, as fully as I could do if personally present.

Giving and granting unto my said attorney full power and authority to do and perform all and every act, deed, matter, and thing whatsoever with respect to the purchase, sale, conveyance and mortgage of said property as fully and effectually to all intents and purposes as I might or could do in my own proper person if personally present. I hereby declare that any act or thing lawfully done hereunder by my said attorney shall be binding on myself, and my heirs, legal and personal representative, and assigns. I hereby ratify and confirm all that said attorney shall lawfully do or cause to be done by virtue of these presents.

I have executed this Power of Attorney with the knowledge that I may, at some time hereafter, be adjudicated incapacitated, disabled or incompetent. I specifically direct that the power of attorney and the discretions, powers and authority herein granted to my said attorney or attorneys shall remain in full force and effect until revoked by me or until the date of such adjudication of incapacity, disability or incompetency.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of Nov, 2006.

This Power of Attorney shall expire on December 25, 2006.

Javed I. Bangash  
Javed I. Bangash

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF KANE    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **Javed I. Bangash**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal this 30th day of November, 2006.

Jean M. Gemelli  
Notary Public

Near North National Title  
222 N. LaSalle  
Chicago, IL 60601



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## Exhibit A

### Parcel 1:

Unit 2001 and Parking Space Unit P-241, together with the exclusive right to use Storage Space S-124, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 2 1/2 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

### Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

### Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")

Property Address: 420 E. Waterside Dr.  
Unit 2001  
Chicago IL 60601

P/W: 17-10-318-048 + 17-10-400-019