

Doc#: 0636006000 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/26/2006 08:22 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000590925272005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, I.ic. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an i quit-claim unto:

Name(s).....

JUDITH A CALECA

Property

359 GLEN LEVEN COURT,

P.I.N. 06242010371147

SCHAUMBURG,IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/2004 and ecorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A P. Document Number 0420147061, to the premises therein described as situated in the County of COOK, State of Dincis as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Rajeev Ghataura

Assistant Secretary

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STATE OF CAUTEORNIA

COUNTY OF VENTURA

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rajeev Ghataura, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurant as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of December, 2006.



L. Ellison, Notary public

Commission expire 3 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUDITH A CALECA 359 Glen Leven Ct Schaumburg, IL 60194

Prepared By: Julie K. Kirby

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 24-359-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERLIFL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92761699, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGL 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.