## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FAILS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1001196846

PIN No. 17-19-234-036-1136



Doc#: 0636006116 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/26/2006 01:22 PM Pg: 1 of 3

## DON'T ON COL RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Feed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/C discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 33 W ONTARIO ST #31H, CHICAGO, IL 60610	
at Page	
RECOVIDED III VOLUIIC	
That right inc. 100333300	County,
of the record of Mortgages for <b>COOK</b> Illinois, and more particularly described on said Deed of Trust r	referred
Illinois, and more particularly described on bara good of	
to herein. Borrower: MILA OVRUISKY, AND R. ANIHONY DEFRENZA, AS TENANTS IN COMMON, BOTH UNMARRIED	

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 1, 2006

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

SECRETARY

IDAHO STATE OF

COUNTY OF

BONNEVILLE

, before me, the undersigned, a Notary On this **DECEMBER 1, 2006** Public in said State, personall, appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

respectively on behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its 3card of Directors.

WITNESS My hand and official seal.

MARK HATFIELD (COMMISSION E.P. 03-20-2012) NOTARY PUBLIC

> MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

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## UNOFFICIAL COPY 1001194846 AME080105FE

## EXHIBIT "A"

PARCEL 1: UNIT(S) 31-H AND P11-E33 AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY AS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED OF RCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT PECORDED AS DOCUMENT NUMBER 0319203102. ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-09-234-0/6-1136; 17-09-234-036-1352 (UNDERLYING PINS) 17-09-234-038-1136; 17-09-234-038-1357 (NEW PINS)

COMMONLY KNOWN AS: 33 W ONTARIO ST #31H CHICAGO, IL 60(10