

UNOFFICIAL COPY

Document Prepared By: ILMRSD-04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0636009069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/26/2006 10:21 AM Pg: 1 of 1

Project #: 708WFHM

Reference #: 708-0183663202



* 7 0 8 - 0 1 8 3 6 6 3 2 0 2 *

Secondary Reference #: 20061221 (R045)

PIN/Tax ID #: 04-30-412-000-0000

Property Address:

3850 W. TIMBERS EDGE DRIVE

GLENVIEW, IL 60025

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SUSAN G. JAMES AND STEPHEN A. JAMES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **SECURITY MORTGAGE, INC., A ILLINOIS CORPORATION**

Loan Amount: \$247,000.00

Date of Mortgage: 12/2/2002

Date Recorded: 12/24/2002

Document #: 0021432652

Comments:

Legal Description : **LOT 9 IN TIMBER'S EDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OP SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/05/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 12/05/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010