

# UNOFFICIAL COPY

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RELEASE OF MORTGAGE



Doc#: 0636009130 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2006 11:50 AM Pg: 1 of 2

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
WAS FILED

*KNOW ALL MEN BY THESE PRESENTS, MOUNT PROSPECT NATIONAL BANK, a national banking association organized and existing under the laws of the United States of America, whose address is 50 North Main Street, Mount Prospect, IL 60056, and being the party secured in and by a certain Mortgage and Assignment of Rents executed between Jeffrey C. Chamberlin and Karen D. Chamberlin, as tenants in common ("Mortgagor") dated the 24th day of June, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.s 0420549163 & 0426549164 in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Mortgage and Assignment of Rents, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:*

**LOT 54 IN MARGARET L. HARRIS SUBDIVISION PART OF THE SOUTH 540.53 FEET OF THE NORTH 640.53 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

COMMONLY KNOWN AS:  
PIN NUMBER(S):

116 S. Burton, Arlington Heights, IL 60005  
03-32-106-011

86-2  
1-2

SV  
A2  
MIP  
DMP  
(50)  
HHS  
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