

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



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Doc#: 0636010082 Fee: \$26.50  
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Cook County Recorder of Deeds  
Date: 12/26/2006 12:12 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:5969625853 "CIOFALO" Lender ID:270/005/004697979 Cook, Illinois PIF: 11/21/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, made and executed by MICHAEL A CIOFALO AND MARY E CIOFALO AKA MARY CIOFALO, originally to PALOS BANK & TRUST COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/13/2000 Recorded: 12/22/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0001005109, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: UNIT 6500-1 AND GARAGE UNIT 2 IN LOT 1 IN THE SOUTHERN PINES OF TINLEY PARK PHASE 3 , BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 5 AND PART OF THE NORTHEAST QUARTER OF FRACTIONAL SECTION 6 , TOWNSHIP 35 NORTH , RANGE 13 , EAST OF THE THIRD PRINCIPAL MERIDIAN , NORTH OF THE INDIAN BOUNDARY LINE , IN RICH TOWNSHIP , COOK COUNTY , ILLINOIS , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE SOUTHERN PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK , DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.-96-690099 AND AMENDED FROM TIME TO TIME .

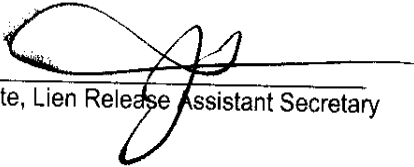
Assessor's/Tax ID No. 31-05-100-021

Property Address: 6500 PINE TRAIL UNIT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA

On November 28th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

 **Miriam E. Hapner**  
Commission # DD385383  
Expires **October 24, 2008**  
Bonded Troy Fair-Insurance, Inc. 800-365-7019

*Handwritten initials and signatures in the bottom right corner.*

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On November 28th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

Notary Expires.

(This area for notarial seal)

Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office