ADEOYE, BABALUMINAN FAFON CIAL COPY NAME:

NEWMAN, JUANITA

14775217 Loan#:

MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR MILA, INC DBA MTG INVESTMENT LENDING ASSOCIATES, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING ACREEMENT DATED AS OF JANUARY 1, 2006, GSAMP TRUST 2006-HE1. (hereinafter called the Assignee), its successors and assigns, on 09/15/06, the following described mortgage:



Doc#: 0636026089 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/26/2006 11:31 AM Pg: 1 of 2

Amount of Debt: \$ 424,000.00 August 31, 2005 Date:

BABABUNMI ADEOYF; JUANITA MACON-NEWMAN; Mortgagor: M.E.R.S., INC AS NOMINEE FOR MILA, INC DBA MTG Mortgagee: \_

INVESTMENT LENDING ASSOCIATES, INC, its successors and/or

assigns

\_0526935063 In the Recorded on <u>September 26, 2005</u> As Document Office of the Recorder/Registrar of COOK Courty, Illinois, and described as follows:

> LOT 50 IN CHURCHILL DOWNS BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 36, RANGE 13. SITUATED IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-33-407-022-0000 Commonly known as: 4851 SLIGO WAY, COUNTRY CLUB HILLS, IL 60478

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC HEGISTRATION INC. ("MERS")

By:

Ficer President ertifying

Marti Noriega

Denise Bailey Vice President

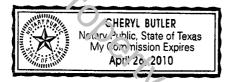
0636026089 Page: 2 of 2

## UNOFFICIAL CORYng Officer

State of		lex <sub>AS</sub>	)
County of	ss.	Harry.s	)

The Undersigned, a Notary Public in and for above-said County State does hereby acknowledge that Mortgage Electronic REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Prepared by & RETURN TO:

Ox Cook County Clerk's Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0607447 LIT

Attention: