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Recording Requested By  
**RECORD AND RETURN TO**  
C-Bass Loan Asset Management, LLC  
c/o Litton Loan Servicing, LP  
4828 Loop Central Drive  
Houston, Texas 77081  
Post Due Diligence Dept. - 7th Floor

# 18131680



Doc#: 0636026103 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/26/2006 11:37 AM Pg: 1 of 2

**BOX 178**

06-13650

Loan No. 6230729 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 3/26/2004

Assignor: Long Beach Mortgage

Assignee:

Deutsche Bank National Trust Company,  
as Trustee for Long Beach Mortgage Loan  
Trust 2004-3 Asset-Backed Certificates  
series 2004-3

Executed By **HARRIS ROSA E** and **HARRIS ALVIN V**

To: **Long Beach Mortgage**

Mortgage Dated: 3/18/2004 and Recorded on 3/25/2004 as Instrument No. 0408540057  
Book Page in COOK County IL

Property Address: 5243 SAWGRASS DRIVE  
RICHTON PARK, IL 60472

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$308,750.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage**

ON 3/26/2004

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
**Sue Southwick**  
**Asst Vice President**

ON 3/26/2004 BEFORE ME, **M. Martinez**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Sue Southwick**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS; OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

M. Martinez



2CC

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 69 IN GREENFIELD P.U.D. PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1999 AS DOCUMENT 09185172, IN COOK COUNTY, ILLINOIS.

TAX NO. 31-33-306-021-0000

Commonly known as:

5243 SAWGRASS AVENUE  
RICHTON PARK, IL 60471

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0613650

Property of Cook County Clerk's Office