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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 0636033168 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/26/2006 11:18 AM Pg: 1 of 2

The above space is for the recorder's use only

**LOAN #0200038-9001**

**KNOW ALL MEN BY THESE PRESENTS**, that FIRST CHICAGO BANK & TRUST, formerly known as BLOOMINGDALE BANK AND TRUST, 1145 N. Arlington Heights Road, Itasca, IL 60143, of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY and QUIT-CLAIM** unto,

LaSalle Bank National Association, as Successor Trustee to American National Bank and Trust Company of Chicago, not personally but as Trustee u/t/a dated 01/16/95 a/k/a Trust Number 121267-02 and u/t/a dated 10/05/95 a/k/a Trust Number 120871-02, 135 South LaSalle Street, Chicago, IL 60690

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 25th day of April, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 0020611711 & 0020611712, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

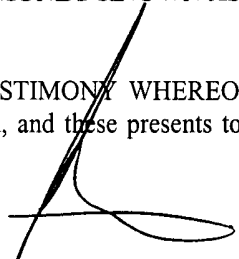
**PARCEL 1: LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO; ALSO, LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: ALL OF LOTS 2 AND 3 AND THE NORTH 1/2 OF LOT 6 IN HUBBARD'S SUBDIVISION OF BLOCK 28 IN SCHOOL SECTION ADDITION TO CHICAGO (EXCEPT THE WEST 9.00 FEET OF SAID LOTS 2, 3 AND 6 NOW BEING PART OF A PUBLIC ALLEY AND ALSO EXCEPT THAT PART OF THE NORTH 1/2 OF LOT 6 LYING, SOUTH OF A LINE RUNNING FROM A POINT ON THE EAST LINE OF LOT 6, WHICH POINT IS 27.08 FEET NORTHERLY OF THE SOUTH EAST CORNER OF LOT 6 TO A POINT ON A LINE PARALLEL WITH AND 9.00 FEET EAST OF THE WEST LINE OF LOT 6, (SAID PARALLEL LINE BEING THE EAST LINE OF A PUBLIC ALLEY), WHICH POINT IS 28.35 FEET NORTHERLY OF THE SOUTH LINE OF LOT 6), ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX I.D. NUMBERS: 17-16-119-009 and 17-16-119-010 as to Parcel 1, and 17-16-118-016 as to Parcel 2**

**COMMONLY KNOWN AS: 568 W. VanBuren, as to Parcel 1 and 601 W. Jackson Street as to Parcel 2, Chicago, IL 60690**

IN TESTIMONY WHEREOF, the said, FIRST CHICAGO BANK & TRUST, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day 15<sup>th</sup> Day of December, 2006.

BY:   
Thomas P. Durkin, Senior Vice President

ATTEST:   
Virginia Garcia

**Box 400-CTCC**

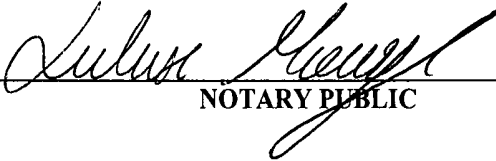
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STATE OF ILLINOIS  
} SS  
COUNTY OF COOK

I, the **Undersigned**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **Thomas P. Durkin**, personally known to me to be the Senior Vice President of **FIRST CHICAGO BANK & TRUST**, of said corporation, whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President or Assistant Vice President they signed and delivered the said instruments as Vice President or Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this day **15th** of **December**, **2006**.

  
\_\_\_\_\_  
NOTARY PUBLIC

Commission expires \_\_\_\_\_



This instrument was prepared by: **REGINALD M. VILLAR**  
**FIRST CHICAGO BANK & TRUST**  
1145 N ARLINGTON HTS; RD  
ITASCA, IL 60143

Mail To: **Thomas J. Baryl**  
328 S. Jefferson St., Suite 212  
Chicago, IL 60661

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