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Doc#: 0636035002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/26/2006 07:20 AM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of Will and State of Illinois for and in consideration of one dollar, and for ciner good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Founders Bank, as Trustee UTA dated June 22, 2006 and known as Trust No. 6907, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain REAL ESTATE MORTGAGE recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0621953036 and by a certain ASSIGNMENT OF RENTS recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0621953037, both bearing the date the 21st day of July, 2000, and to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

UNIT 1N AND P-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANTA MARIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96402515, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIINOIS.

Real Property Address:

226 N. Oak Park Ave., Unit 1N and P-15, Oak Park, IL

Permanent Tax ID No.:

16-07-212-010-1040 (Unit 1N) Vol. 141 & 16-07-212-010-

1125 (Parking Space P-15) Vol. 149

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands this 13th day of November, 2006.

Services, Inc

6356-0080

Bradley S. Stermer, Asst. Vice President

06-889

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STATE OF ILLINOIS)	
)	SS
COUNTY OF WILL)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley S. Stermer, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIV: N under my hand and notarial seal this 13th day of November, 2006.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ST. County Clarks Office MORTGAGE OR DEED OF TRUST WAS FILED.

Release prepared by and mail to:

Kristen James for Founders Bank 24000 W. Dayfield Dr. Plainfield, IL 60544