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Doc#: 0636035133 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/26/2006 10:07 AM Pg: 1 of 3

**RELEASE OF** MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St, Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the p ayment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Ciain unto MONIKA GONDER-ODEH, MARRIED, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date JULY 29, 2003, recorded in the Recorder's Office of COOK County, State of II LINOIS as Document 0321227058 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit: **SEE ATTACHED** 

1/ 12-307-011; 17-22-307-012; 17-22-307-013; **Permanent Tax Number:** 17-22-307-009-12000

Common Address: 1845 S. MICHICAN AVENUE UNIT 602, CHICAGO, IL 60616

Together with all the appurtenances and privileges the eunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attasked by its Processor its corporate Seal to be nereto affixed this SEPTEMBER 25, 2006.

ATTEST:

Sr. Vice President

Linda Stephens

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

MONIKA GONDER-ODEH

-1845 S. MICHIGAN AVENUE UNIT 602

CHICAGO, IL 60616 39 SHADOW CREEK COR

HEIGHTS, IL 60463

FIRST MAERICAN TITLE

CREER # DECEMPMENT TO THE

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 602 . TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560, AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#17-22-307-011 17-22-307-012 17-22-307-013

"MORTGAGOR ALSO HERE! GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS AF PUFTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENTETT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Early, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged in a such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this September 25, 2006

Notary Public

OFFICIAL SEAL
MARSETTI YOUNG
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/10/09