

UNOFFICIAL COPY



Doc#: 0636035133 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/26/2006 10:07 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

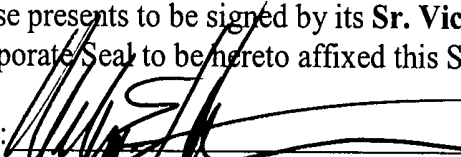
Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St, Glenwood, IL 60425**, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **MONIKA GONDER-ODEH, MARRIED**, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **JULY 29, 2003**, recorded in the Recorder's Office of **COOK County, State of ILLINOIS** as **Document 0321227058** remises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:
SEE ATTACHED


Permanent Tax Number: 17-22-307-011; 17-22-307-012; 17-22-307-013;
17-22-307-009-12000

Common Address: 1845 S. MICHIGAN AVENUE UNIT 602, CHICAGO,
IL 60616

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Processor** its corporate Seal to be hereto affixed this **SEPTEMBER 25, 2006**.

BY: 
William E. Hetler
Sr. Vice President

ATTEST: 
Linda Stephens
Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To:

MONIKA GONDER-ODEH

~~1845 S. MICHIGAN AVENUE UNIT 602~~

~~CHICAGO, IL 60616~~

39 SHADOW CREEK CIR
PALOS HEIGHTS, IL 60463

FIRST AMERICAN TITLE

ORDER # *accommodative*

zh

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LEGAL DESCRIPTION

UNIT 602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560, AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#17-22-307-011
17-22-307-012
17-22-307-013

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

