

# UNOFFICIAL COPY



Doc#: 0636035267 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2006 02:09 PM Pg: 1 of 2

**RECORDING REQUESTED****BY:**

LASALLE BANK NA  
LISA ROBINSON  
4747 WEST IRVING PARK  
ROAD  
Chicago, IL 60641

**AND WHEN RECORDED****MAIL TO:**

LASALLE BANK NA  
COLLATERAL SERVICES  
4747 WEST IRVING PARK  
ROAD  
Chicago IL 60641

Loan Number: 20707301321944

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VERONICA B EMAN, MARRIED

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0506922168 Date of Note: 02/24/2005 Original Recording Date: 03/10/2005

Property Address: 5920 NORTH KENMORE APT 214 CHICAGO, IL 60660

Legal Description: **UNIT NO. 214 IN PRINCETON HOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 2, 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25271247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

Pin #: 14-05-401-041-1015

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/21/2006.

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 12/21/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

# UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

