UNOFFICIAL COPY

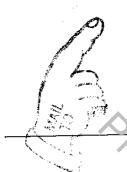
Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: SALVATORE TUZZOLINO 6 N SCHOOL ST MOUNT PROSPECT, IL 60056



Doc#: 0636149115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/27/2006 03:05 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:120201973 "TUZZOLINO" Lender ID:V02001/5000189215 Cook, Illinois MERS #: 100194450001892158 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by SALVATORE TUZZOLINO, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cock and the State of Illinois, Dated: 12/05/2005 Recorded: 12/21/2005 as Instrument No.: 0535549047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and o scharge said mortgage.

Legal: LOT 20 IN FRANK SERAFINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANG 6 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON JANUARY 1, 1954 AS DOCUMENT NUMBER 1501829 AND RECORDED OCTOBER 27, 1953, AS DOCUMENT NUMBER 15754826 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-34-413-017-0000

Property Address: 6 N. SCHOOL ST, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On December 6th, 2006

BONNIE BODINE, Assistant Secretary

SPACE

0636149115 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On December 6th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA CO My Comm. Expires May 3, 2009

(This area for notarial seal)

As (106), A. OR COOK COUNTY CLORK'S OFFICE Prepared By: Maria Andrede (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675