## **WUNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 12/14/06

Order Number: 1401 008363474

Doc#: 0636102157 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/27/2006 11:34 AM Pg: 1 of 2

1. Name of mortgagor(s) RAFAEL LOZADA

2. Name of original mortgage: FREMONT INV

3. Name of mortgage servicer (if any): MERS

4. Mortgage recording: Vol.: Page. or Document No.: 0534635242

5. The above referenced mortgage has been prid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Clert's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-33-225-037-1003

Common Address: 2056 LAWLER AVE #2, CHICAGO, ILLINOIS

60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: \$680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone

State of Illinois

County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** My commision expires on

Prepared by & Return to:

JANE KENNEALLY 5680 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60646

MARY M CUNNINGHAM MY COMMISSION EXPIRES:02/06/10

OFFICIAL SEAL NOTARY PUBLIC - STATE OF ILLINOIS

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## Legal Description:

UNIT 2056-2 IN LAWLER DICKENS COMNDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:** 

LOTS 1 AND 2 IN BLOCK 22 IN THE CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0423819071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.