

UNOFFICIAL COPY



Doc#: 0636104038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2008 11:11 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **1044593284**  
PIN No. **12-21-222-080-0000**



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE EAST 19.50 FEET OF THE WEST 44.50 FEET OF LOT 15 IN EDEN GARDENS, INC., BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **9860 GARDEN COURT, SCHILLER PARK, IL 60176**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0530726131**, Parcel ID No. **12-21-222-080-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ANTHONY PADOVANO III MARRIED TO KIMBERLY PADOVANO**

**J=NC8040105RE.126221**  
(RIL1)

**UNOFFICIAL COPY**Loan No. 1044593284IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 6, 2006**FIRST FRANKLIN FINANCIAL CORPORATION****KRYSTAL HALL**  
**SERVICE PROVIDER**STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this DECEMBER 6, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

**FIRST FRANKLIN FINANCIAL CORPORATION**150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
NOTARY PUBLIC