## **UNOFFICIAL COPY**

WARRANTY DEED

23468

137-072741

6/19

AFTER RECORDING RETURN THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR** ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



0636105092 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/27/2006 10:30 AM Pg: 1 of 3

THIS INDENTIFE, made and entered into this day of feember, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and LUIS ESTRADA, 14331 DIVISION, POSEN, IL 60469, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, con ey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14532 CAMPBELL AVE., POSEN, IL 60469, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C.) 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemer is, estrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

0636105092D Page: 2 of 3

## **UNOFFICIAL COPY**

LOT 7 IN CAMPBELL GARDENS ADDITION, A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #28-12-227-071 C/K/A 14532 CAMPBELL AVENUE, POSEN, IL 60469

Property of Cook County Clark's Office

0636105092D Page: 3 of 3

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and U	rban Development
Delivered in the presence of:	the second	140.
	By: ////////////////////////////////////	ttorney-In-Fact
Marcus Jones	for the United States Depart	
	Urban Development, an age	
Melty Soft	States of America.	
0001		
"EXEMPT" under provisions of 1	Paragranh (h)	
Section 4, Real Estate Transfer To		
$Q_{\mathcal{F}}$	0 -	
12-13-00	ban	
Date Buyer, Sellé	r cr Representative	
STATE OF ILLINOIS		
	) SS.	
COUNTY OF COOK		
	) 04/2	
Before me, the undersigned, a No	otary Public in and for the St	ate and County aforesaid.
personally appeared James Jones, v		
be the duly appointed, Attorney	-In-Fact, and the person who	executed the foregoing
instrument bearing the date Dec.	( ), 2006, by virtue of the	above cited authority and
acknowledged, the foregoing instru		
for the Secretary of Housing and U the United States Department of H	ousing and Urhan Developmen	ngton, 17. 5. also known as
States of America.	outing and order beverapmen	.,
		6
Witness my hand and official seal this 12 day of December, 2006.		
	Push	a laux
	NOTARY F	PUBLIC
		OFFICIAL SEAL
expires: 7-26-10	My commission	ERICKA DAVIS NOTARY PUBLIC, STATE OF ILLINOIS
expires: 1-00-10		MY COMMISSION EXPIRES 7-26-2010
PREPARED BY:	SEND SUBSEQUENT TA	X BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Luis Est	-RA JA
140 S. Dearborn, Suite 1610	111637 (	Paunhall
Chicago, Illinois 60603	14532 C 14532 C	- Limbor II
	KODE", I	21 60469.