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Doc#: 0636106061 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2006 09:34 AM Pg: 1 of 5

**When Recorded Return to:**

Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

04  
2006  
12/27

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[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683    >n  
CHSDR Loan #: 21820790A  
1 10000 10000 10000 10000 10000 10000

Prepared By:

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto *Chase Home Finance, LLC*


a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is \_\_\_\_\_, made and executed by a certain Mortgage dated **October 14, 2005**, **ROBERTO GONZALEZ, AND ANTOINETTE M. CORNELL, HUSBAND AND WIFE**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois: **See Legal Description Attached Hereto and Made a Part Hereof**

Parcel ID#: **19-01-213-037**  
Property Address: **4119 S MAPLEWOOD AVE, Chicago, IL 60632**  
such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY THOUSAND SEVEN HUNDRED FIFTY AND 00/100** (\$ **180,750.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. *0531104236*) of the **Cook** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

 **995W(IL) (0109)** Amended 6/00  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291

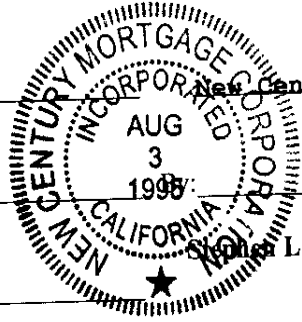
1002932134

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 21, 2005

Witness *[Signature]* \_\_\_\_\_  
Witness *[Signature]* \_\_\_\_\_



Stephen L. Nagy / A.V.P. \Vault Services  
(Assignor)  
*[Signature]*  
(Signature)

Attest **Azin Rahmanpanah**

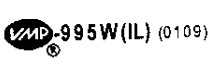
Seal:

State of California  
County of Orange

This instrument was acknowledged before me on October 21, 2005  
by **Stephen L. Nagy / A.V.P. \Vault Services**

as  
**New Century Mortgage Corporation**

\_\_\_\_\_  
**Azin Rahmanpanah**



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Lots 8 and 9 in Block 3 in Hall's Subdivision of the South 5 acres of the North 28 acres of the South 60 acres of the East 1/2 of the Northeast 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

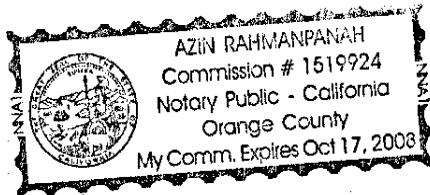
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On October 21, 2005 before me the undersigned **Azin Rahmanpanah**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Steve Nagy, A.V.P/Records Management**, who  
proved to me on the basis of satisfactory evidence to be the persons whose  
names are subscribed to the within instrument and acknowledged to me that  
their authorized capacities, and that by their signatures on the instrument the  
persons, or the entity upon behalf of which the persons acted, executed the  
instrument.

Witness my hand and official seal



Signature of Notary Public



**Azin Rahmanpanah**  
**COMMISSION # 1519924**  
**COMMISSION EXPIRES:**  
**October 17, 2008**