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Doc#: 0636106190 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/27/2006 03:22 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000586492782005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, It c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and controllar unito:

Name(s)....:

WILLIAM L HANSON, LAURA L HANSON

Property

2623 NORTH HIGHLAND AVENUE,

P.I.N. 03-17-109-017-0000

Address.....

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0416935114, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED. PARCEL ID. # 07-17-109-017 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of December, 2006.

Aprigage Electronic Registration Systems, Inc.

Alexandria Redfin
Assistant Secretary

5/3 1/41

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Alexandria Redfin, personally known to rue (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of December, 2006.



Jan & Florie, Notary public

Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE'S WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE'S.

Mail Recorded Satisfaction To:

WILLIAM L HANSON, LAURA L HANGON

2623 N Highland Ave Arlington Heights, IL 60004

Prepared By: Angela Gil

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 OF BERKLEY SQUARE UNIT 1, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1964 AS DOCUMENT NUMBER 19325292, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED JANUARY 8, 1965 AS DOCUMENT NUMBER 19352329, IN COOK COUNTY, ILLINOIS.

COMMANNY KNOWN AS: 2623 N HIGHLAND, ARLINGTON HEIGHTS, IL, 60004
PARCEL: 553-17-109-017