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Doc#: 0636108011 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/27/2006 12:28 PM Pg: 1 of 1

STATE OF ILLINOIS COOK

RELEASE OF MECHANIC'S LIEN

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MECHANIC'S LIEN 0629806191

WHEREAS, the Indersigned,	(T)	e Above Space For Recorder's Use Only)
Fox Home Certer, Inc.		heresofore
n the 25th day of	October, 2006	filed in the above office
laim for Lien against Stardard B	ank & Trust Co. Trust #19294	John Czerwinski dba Southside Custom Ri Poliars, and on the following described property
of Section 2 Toumship 37	North Range 13 East of the	of part of the East 1/2 of the Southwest 1/4 Third Principal Meridian according to the
plat thereof recorded May Common Address: 9411 S	4, 2006 as document number. Lav ndale Ave, Evergreen Pa	0613618000 in Cook County, Illinois, above ark, illinois as above
ermanent index Number (PIN)	24-02-125-041	
OW THEREFORE, for and in	onsideration of he sum of \$27	545.04
وفرور والإمرامير أمسر أمسر سياني السالي	lagations has received With Print 18 ft	CTCOV HE TROWINGERSON
in an hereby correty and t	wiense the said willing to faith, 4	nd hereby authorize and request the said Records of on the proper Record in his office.
	DATED this	x 14th day of Jeember 2006
PLEASE ON THE PROPERTY OF THE	(SEAL)	Trume LAIRD (SEAL
PRINT OR YPE NAME(8)	Medical production of consideration of tensor of their production of the constraint	0.
BELOW IGNATURE(8)	(SEAL)	(SEAL
State of Illinois, County of	\$\$	I, the undersigned, a Notary Public in and fo
······································	said County, in the State afor	osaid, DO HEREBY (ER TFY that
JACQUELYN T. LAIRD		subscribed t
OFFICIAL MY COMMISSION EXPIRES JUNE 25, 2010	personally known to me to be	the same person_ whose name_ subscribed tared before me this day in person, a stricknowledge
\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	that h signed scales	I and delivered the said instrument as
	free and voluntary act, for the release and waiver of the rig	cuses and pairposes therein set forth, including the
impress seat HERE  Given under my hand and official		
Commission expires <u>JUNC</u> 6	<u>s 20 10                                 </u>	NOTARY PUBLIC
Mail to	NAME AND ADD	¥8\$Ç
This instrument was prepared by $E$		PAGE AND ADDRESS
	Alsip, IL 60803	