When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0607501616 Wells#: 0607501616

Pool #: GNMA 00615444CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASTLYGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN PERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1
HOME CAMPUS, DES MOINES 1/. 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 06/23/2003. and made by ROBERT PINEDO AND DONNA S. PINEDO to AMERICAN FIDELITY MORTGAGE SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as In. 1717, 0320639029 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

UNIT A IN BUILDING 13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONS ELEMENTS IN BARTLETT GREEN NO. 5 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22449519 IN SECTION 24 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 103 DANIEL CT. BARTLETT, IL 60103

12/22/2006 **06-35-305-051-1049**, VOL. **61**

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Mary Johnsowan Asst. Vice President

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 22ND DAY OF DECEMBER IN 14.2 YEAR 2006, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

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MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USB WMASN 6474293 form5/EFRMIL1