

# UNOFFICIAL COPY

Doc#: 0636117226 fee: \$38.00  
Date: 12/27/2006 12:05 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

\_\_\_\_\_ State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

This instrument was prepared by: BAXTER CREDIT UNION-MARY LOCKWOOD 400 N LAKEVIEW PKWY VERNON HILLS,  
When recorded return to: BAXTER CREDIT UNION  
400 N LAKEVIEW PKWY  
VERNON HILLS, IL 60061

11085485

## RELEASE OF MORTGAGE



BAXTER CREDIT UNION, which is organized and existing  
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by  
STEVE A. ABRAM as Mortgagor, and  
BAXTER CREDIT UNION as Mortgagee on  
11-29-2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.  
The Mortgage was recorded on 12-11-2001 in the RECORDER  
for COOK County, Illinois and is indexed as 11168412

\_\_\_\_\_. The Mortgage having been complied  
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at  
914 EAST PATTEN DRIVE, PALATINE, IL 60067 and legally described as:

SEE ATTACHED EXHIBIT "A"

ABRAM IL  
11085485  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  
Cook County Clerk's Office

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION

Mary Lockwood

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS \_\_\_\_\_, COUNTY OF LAKE \_\_\_\_\_ ss.

This instrument was acknowledged before me this 1ST day of DECEMBER, 2006 by

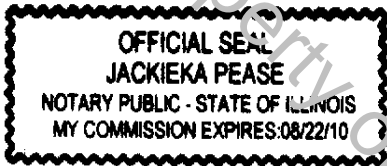
Mary Lockwood (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 08-22-2010  
(Seal)

Jackieka Pease  
(Notary Public) JACKIEKA PEASE



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

11168412

## EXHIBIT A

Lot 17, block 52 in Winston Park Northwest, Unit No. 4, being a subdivision in sections 12 and 13, township 42 north, range 10 east of the third principal meridian, in Cook County, Illinois, according to plat thereof recorded in the Recorder's Office of Cook County, Illinois, January 13, 1964 as Document No. 19,020,710.

Permanent Parcel Number: 02-13-117-017  
STEVE A. ABRAM AND DIANE M. ABRAM  
914 EAST PATTEN DRIVE, PALATINE IL 60067  
Loan Reference Number [REDACTED]  
First American Order No: [REDACTED]

Cook County Clerk's Office