

GEORGE E. COLE®  
LEGAL FORMS

No. 808-REC  
March 2000



Doc#: 0636120089 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2006 09:29 AM Pg: 1 of 3

**WARRANTY DEED  
Statutory (Illinois)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR, PATRICK J. AHERN, A SINGLE PERSON

of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations \_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to

JOHN CURRAN  
3404 N. Sheridan  
Chicago, IL 60657

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_;

\_\_\_\_\_ and to General Taxes for 2005 and subsequent years.

Permanent Real Estate Index Number(s): 14-08-203-017-1673

Address(es) of Real Estate: 5415 N. Sheridan, Unit 5201, Chicago, IL 60640

Dated this 20 day of December, 2006

*Patrick J. Ahern*

(SEAL) \_\_\_\_\_ (SEAL)

PATRICK J. AHERN

(SEAL) \_\_\_\_\_ (SEAL)

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

BOX 15

347

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

Warranty Deed  
Individual to Individual

TO

Property of Cook County Clerk's Office

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK J. AHERN, A SINGLE PERSON

IMPRESS Official Seal personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he is his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SEAL Richard R. Wojnarowski  
HERE Notary Public State of Illinois  
My Commission Expires 10/02/2010

Given under my hand and official seal, this 20 day of December 2006  
Commission expires 20

NOTARY PUBLIC

This instrument was prepared by Richard R. Wojnarowski, 11212 S. Harlem, Worth, IL 60482

(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

John Curran

(Name)

5415 N. Sheridan, Unit 5201

(Address)

Chicago, IL 60640

(City, State and Zip)

MAIL TO:

ANTHONY J. ZAC  
(Name)  
75 E. WACKER DR. Ste 430  
(Address)  
CHICAGO IL 60601  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

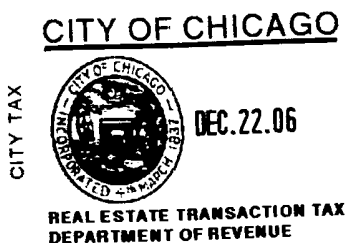
**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000594821 OC  
 STREET ADDRESS: 5415 NORTH SHERIDAN ROAD #5201  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 14-08-203-017-1673

**LEGAL DESCRIPTION:**

UNIT 5201, IN PARK TOWER CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NO. 285571, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NO. 4229498, AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE, 208.08 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY LINE OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 CONDENSED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 KNOWN AS TRUST NUMBER 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS



# 000002786

<b>REAL ESTATE TRANSFER TAX</b>
0297000
FP 102803

