UNOFFICIAL COPY

RECORDATION REQUESTED BY: EDENS BANK 3245 WEST LAKE AVENUE WILMETTE, IL 60091

-WHEN RECORDED MAIL TO:
EDENS BANK
3245 WEST LAKE AVENUE
WILMETTE, IL 60091



Doc#: 0636133037 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/27/2006 07:35 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Edens Bank
3245 West Lake Avenue
Wilmette, IL 60091

MODIFICATION OF MORTGAGE

3LC

THIS MODIFICATION OF MORTGAGE dated November 14, 2006, is made and executed between Rebeka Mustafiq a/k/a Rebeka Hoxha, whose address is 3316 W. Colombia, Lincolnwood, IL 600712 (referred to below as "Grantor") and EDENS BANK, whose address is 3245 WEST LAKE AVENUE, WILMETTE, IL 60091 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage riated January 9, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on 02-07-06 as Document No.0603804161 with Cook County Recorder of Deeds.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 20 AND 21 IN BLOCK 5 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3420 W. North Shore Ave, Lincolnwood, IL 60712. The Real Property tax identification number is 10-35-403-020-0000 & 10-35-403-021-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Interest Rate changed to a variable rate of Prime + .50% with a floor of 8.50%; Note amount increased to \$1,380,000.00. All other terms and conditions remain unchanged.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification,

BOX 333-CTI

UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 11246204

(Continued)

Page 2

then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE

| AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION C | F MORTGAGE IS DATED NOVEMBER 14, | |
|--|---|--|
| GRANTOR: | | |
| x Abbu Abbu Rebeka Mustafiq a/k/a Nebeka Hoxha | | |
| LENDER: | | |
| x Jodel A | | |
| Authorized Signer | | |
| INDIVIDUAL ACKNOWLEDGMENT | | |
| STATE OF IlliNON'S COUNTY OF COOK. | ss 750 | |
| On this day before me, the undersigned Notary Public, personally Hoxha , to me known to be the individual described in and who exacknowledged that he or she signed the Modification as his or her fr and purposes therein mentioned. | recuted the Modification of Mortgage, and | |
| Given under my hand and official seal this | of Ylovember, 2006. at 3245 W. late the, Wilmett, Fe: 60091. | |
| | "OFFICIAL SEAL" YOGESH J. PATEL NOTARY PUBLIC, STATE OF ILLINOIS MY CUMMISSION EXPIRES 05 20 2008 | |

0636133037 Page: 3 of 3

UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 11246204

Page 3

| On this | he said Lender, duly authorized by Irposes therein mentioned, and or |
|--|---|
| On this | d known to me to be the thin and foregoing instrument and he said Lender, duly authorized by proses therein mentioned, and or |
| Public, personally appeared | d known to me to be the thin and foregoing instrument and he said Lender, duly authorized by proses therein mentioned, and or |
| the Lender through its board of directors or otherwise, for the uses and purpose oath stated that he or she is authorized to execute this said instrument corporate seal of said Lender. | rposes therein mentioned, and or |
| By SROW J. Ale Residing at 32 | |
| Notary Public in and for the State of TIMOIS | 45 W. Cake the The Imete, #2:6009 1 |
| YC NOTARY P | DFFICIAL SEAL" IGESH J. PATEL UBLIC, STATE OF ILLINOIS SSION EXPIRES 05-20-2008 |
| | FILPL\G201.FC TR-1541 PR-1 |
| | T'S OFFICO |