

# UNOFFICIAL COPY

836 05775 2/2



Doc#: 0636133134 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2006 09:11 AM Pg: 1 of 3

## MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by

Alexander Glitchev and Larissa Glitchev

as Mortgagor(s), to the undersigned

**NATIONAL CITY BANK, as successor by merger to National City Bank of**

as Mortgagee, under date, 4/29/2004, which said mortgage was recorded on 5/4/2004, in Liber N/A,

Page N/A, Instrument # 0412505126, COOK County Records, Junior and subordinate to a lien and encumbrance of \_\_\_\_\_ its successors and/or assigns with principal

office at \_\_\_\_\_ upon the property described below, to secure payment of a sum not to exceed Two Hundred Twelve Thousand Dollars and No Cents (\$212,000.00),

which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage executed by

Alexander Glitchev and Larissa Glitchev

as Mortgagor(s), \_\_\_\_\_ as Mortgagee, covering the premises described as follows:

See Legal Description Attached.

210 W HAPFIELD DR \_\_\_\_\_ ARLINGTON HTS IL 60004

the undersigned hereby authorizes \_\_\_\_\_ for purpose of clarification to insert where indicated below, the date, Document of recording of the Mortgage to

Date of Recording 12-27-06

Liber \_\_\_\_\_, Page \_\_\_\_\_, COOK County Records. \* 0636133134

The undersigned hereby agrees that in the event of foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted \_\_\_\_\_ under the pursuant to the terms of \_\_\_\_\_ referred to herein above.

IN WITNESS OF, the undersigned has set her/his hand this 13th day of December, 2006 .

NATIONAL CITY BANK, as successor by merger to National City Bank of MI/IL

By: Sue Maynard

Name: Sue Maynard

300

BOX 333-CT1

# UNOFFICIAL COPY

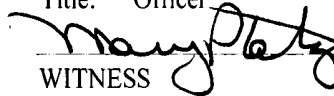


WITNESS

Printed Name: Christine Dozier

Name: Sue Maynard

Title: Officer



WITNESS

Printed Name: Mary Platzer

STATE OF OHIO

County of Cuyahoga

On this 13th day of December, 2006, before me, Notary Public in and for said County and State aforementioned, personally appeared Sue Maynard in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: October 19, 2008

County of Residence: Cuyahoga

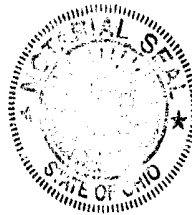


Notary Public: Cynthia Peskura

This instrument prepared by Diana Finnemore, National City Bank

4489298600141016

**Please return to NATIONAL CITY BANK Lending Services S 6750 Miller Road, Loc 01-7120 Brecksville OH 44141**



**CYNTHIA PESKURA**  
Notary Public  
in and for the State of Ohio  
My Commission Expires  
October 19, 2008

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008360577 SK  
STREET ADDRESS: 210 Happfield Drive  
CITY: Arlington Heights COUNTY: COOK  
TAX NUMBER: 03-06-400-058-1008

### LEGAL DESCRIPTION:

UNIT 1D LEFT IN BUILDING NO. 1 IN WESTRIDGE TOWNHOME CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN WESTRIDGE UNIT 1 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86452160, AND RERECORDED AS DOCUMENT 86506027, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office