## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

LAKE FOREST BANK & TRUST COMPANY
BANK OF HIGHWOOD – FORT SHERIDAN
507 Sheridan Rd.
Highwood, IL 60040

WHEN RECORDED MAIL TO:

LAKE FOREST BANK & TRUST COMPANY
BANK OF HIGHWOOD FORT SHERID (N)
507 Sheridan Rd.
Highwood, IL 600 (0)



Doc#: 0636133291 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/27/2006 11:24 AM Pg: 1 of 4

**SEND TAX NOTICES TO:** 

John Murphy Amanda Murphy 2728 N. Janssen Ave, unit "A"

Chicago, IL 60614

FOR RECORDER'S USE ONLY

8361289

This Modification of Mortgage prepared by:

Luba Grechanik, Loan Administrator LAKE FOREST BANK & TRUST COMPANY 507 Sheridan Rd. Highwood, IL 60040

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 11, 2006, is made and executed between John Murphy and Amanda Murphy, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety. (referred to below as "Grantor") and LAKE FOREST BANK & TRUST COMPANY, whose address is 507 Sheridan Rd., Highwood, IL 60040 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 3, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Was recorded 05-04-2006 in Cook County Recorder Office as Document #0612435047.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT 2734 "A" IN PARK LANE TOWNHOME CONDOMINIUM, AS DELINEATED ON SURVEY PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88248725, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2728 N. Janssen Ave, unit "A", Chicago, IL 60614. The Real Property tax identification number is 14–29–302–1591061.

BOX 333-CTP

12/K

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# MODIFICATION OF MORTGAGE

(Continued) Loan No: 399507-1 Page 2

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Increase from \$41,000.00 to \$50,000.00 and this Mortgage shall no longer have a Principal Maturity Date.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorgers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF OOT COUNTY CONTS OFFICE MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED **DECEMBER 11, 2006.** 

**GRANTOR:** 

Amanda Murphy

LENDER:

n Mur/phy

LAKE FOREST BANK & TRUST COMPANY

Authorized Signer

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# UNOFFICIAL COP MODIFICATION OF MORTGAGE (Continued)

Loan No: 399507-1 Page 3

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF //	) ) SS
COUNTY OF	. )
husband and wife, as tenants by the entire	day of <u>Secentiller</u> , 2006  Residing at <u>Vorth Brook</u> "OFFICIAL SEAL"
my commission expires	My Commission Expires 05/25/2008
LENDER AC	CKNOWLEGGMENT
STATE OF	
COUNTY OF	
Public, personally appeared <u>Packeto</u> , authorized agent for the Len acknowledged said instrument to be the free and volument through its board of directors or otherwise, for that he or she is authorized to execute this said instrument.	before me, the undersigned Notary  Wright and known to me to rethe  ider that executed the within and foregoing instrument and untary act and deed of the said Lender, duly authorized by the rethe uses and purposes therein mentioned, and on oath stated trument and that the seal affixed is the corporate seal of said
By who breekariet	Residing at
Notary Public in and for the State of	
My commission expires $OS-2S$	-2008  LUBA GRECHANIK  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 05/25/2008

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## UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 399507-1

MODIFICATION OF MORTGAGE
(Continued)

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