OFFICIAL COPY

CERTIFICATE OF RI

Date: 12/18/06

Order Number: 1410

008358595

0636135123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/27/2006 02:05 PM Pg: 1 of 2

1. Name of mortgagor(s): HERITAGE STANDARD BANK, TRUST #6386

2. Name of original more gove: A.J. SMITH FEDERAL SAVINGS BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: or Document No.: 0030031035

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 23-36-303-143-1185

Common Address: 13204 OAK RIDGE TRAIL, UNIT 1A, PALOS

**HEIGHTS, ILLINOIS 60463** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATTI A. OHDE

Address:\ 8659 WEST 95T/A STREET, HICKORY HILLS, ILLINOIS 60457

Télephone No.:

State of Illinois County of

This Instrument was acknowledged before me on /

as (officer for/agent of) Chicago Title Insurance Company

**Notary Public** 

My commision expires on

Prepared by & Return to:

"OFFICIAL SEAL" VICKIE A. McCARTHY Notary Public, State of Illinois

Exp: es 08/21/2007 My Commis

PATTI A. OHDE 8659 WEST 95TH STREET

**HICKORY HILLS, ILLINOIS 60457** 

BOX 334 (

(Signature of Notary)

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## Legal Description:

PARCEL 1:

UNIT NO. 13204-1-A IN OAK HILLS CONDOMINIUM 'I' AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBDIVISIONS BEING SUBDIVISIONS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

**ALSO** 

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM RITA LARSON. AND RECORDED AS DOCUMENT 24999900 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS