

UNOFFICIAL COPY

Doc# 0636136279 fee: \$38.00  
Date: 12/27/2006 10:15 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

11055259

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CAROL A. KLEEMAN, 945 E. KENILWORTH AVENUE, UNIT# 229, PALATINE, IL 60067**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of July, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020838811, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**UNOFFICIAL COPY****RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 39903967270

(Continued)

Page 2

COOK County, State of Illinois:

PARCEL 1: UNIT 229 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JULY 3, 1973 AS DOCUMENT LR2702050, AND CERTIFICATE OF CORRECTION REGISTERED ON AUGUST 3, 1973 AS DOCUMENT LR2708535 CORRECTING THE LEGAL DESCRIPTION ATTACHED TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP AS EXHIBIT 'A' AND FURTHER CORRECTED BY AMENDMENT FILED MARCH 1, 1974 AS DOCUMENT LR2741252 TOGETHER WITH AN UNDIVIDED .91626 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED LAND: LOTS 6 AND 7 TAKEN AS A TRACT, EXCEPT THEREFROM THAT PART THEREOF LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6, THENCE NORTH 1 DEGREE 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING, THENCE SOUTH 75 DEGREES 00 MINUTES WEST FOR 145.00 FEET; THENCE NORTH 56 DEGREES WEST FOR 100.00 FEET; THENCE SOUTH 65 DEGREES 20 MINUTES 03 SECONDS WEST FOR 68.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6, EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT LR2536651), ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS FOLLOWS: (A) NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION, AFORESAID, FILED DECEMBER 28, 1970 AS DOCUMENT LR2536651 (B) NON-EXCLUSIVE RECIPROCAL EASEMENT FOR INGRESS AND EGRESS, AS CREATED BY THE DECLARATION OF EASEMENTS MADE BY 111 E. CHESTNUT CORPORATION, DATED JUNE 25, 1973 AND RECORDED JULY 3, 1973 AS DOCUMENT LR2702046, OVER, UPON AND ACROSS THE FOLLOWING: THAT PART OF LOTS 6 AND 7 IN WILLOW CREEK APARTMENT ADDITION, AFORESAID, DESCRIBED AS BEING A PARCEL OR STRIP OF LAND 40.00 FEET IN WIDTH, LYING 20.00 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 1 DEGREE 57 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 75 DEGREES 00 MINUTES 00 SECONDS WEST FOR 145.00 FEET; THENCE NORTH 56 DEGREES 00 MINUTES 00 SECONDS WEST FOR 100.00 FEET; THENCE SOUTH 65 DEGREES 20 MINUTES 03 SECONDS WEST FOR 68.00 TO THE SOUTHWEST CORNER OF SAID LOT 6, EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, ALL IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 945 E. KENILWORTH AVENUE, UNIT #229, PALATINE, IL 60067. The Real Property tax identification number is 02-24-105-023-1057

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-24-105-023-1057

Address(es) of premises: 945 E. KENILWORTH AVENUE, UNIT #229, PALATINE, IL 60067

Witness Our hand and seal, this 21<sup>ST</sup> day of NOVEMBER 2006

By: Mary Ann Pinne (SEA)  
 MARY ANN PINNE (Name & Title) ASST. VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. TAYLOR GUSTAFSON

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39903967270

(Continued)

Page 3

STATE OF ILLINOIS )

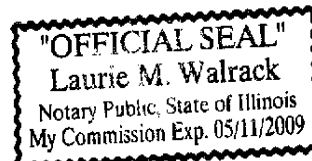
)

)ss

COUNTY OF \_\_\_\_\_

KANE

)



On this 21ST day of NOVEMBER, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST. VP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie M. Walrack Residing at Illinois

LASER PRO Lending, Vol. 5.1, 2003, Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. IL 1ALPUCRPLURELEASECFO TR-15243 PR-1

11055259

KLEEMAN

IL

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



Property of Cook County Clerk's Office