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Doc#: 0636241104 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/28/2006 12:46 PM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )

RELEASE OF LIE

COUNTY )  
OF )  
COOK )

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**



Department of Water

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the amount of \$2,137.36 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10143312 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1630-32 North Milwaukee Avenue, Chicago Illinois  
P. I. N. 14-31-333-019-0000

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber

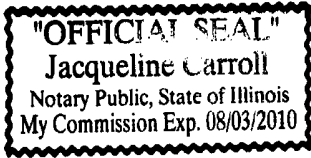
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

Box 400-CTCC

Give under my Hand and  
Notarial Seal this day,  
December 14, 2006

Jacqueline Carroll  
NOTARY PUBLIC

PLEASE MAIL RELEASE TO:  
BARBARA B. BRESSLER  
DEPAUL LEGAL CLINIC  
25 E. JACKSON, #1050  
CHICAGO, IL. 60604



Prepared By:  
Myron N. Schreiber  
Bureau of Billing + Customer Service  
333 S. State St. Suite LL-10  
Chicago IL 60604

8360881 D2 MS

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EXHIBIT "A"

LEGAL DESCRIPTION

RE: LR 31 83 999 MODIFIED BY 95 810 196

LOTS 2 AND 3 IN THE HEIRS OF OMAR H. ALLEN'S SUBDIVISION OF PART OF LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 5, 1902 AS DOCUMENT NO. 3703798 IN BOOK 83 OF PLATS, PAGE 4.

Property of Cook County Clerk's Office