UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

53530



Doc#: 0636244049 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/28/2006 09:21 AM Pg: 1 of 2

3/3

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 8TH DAY OF AUGUST, 1997, made by:

MAYWOOD PROVISO STATE BANK AS TRUSTEE, U/T/A DATED 10/23/79

TRUST #5206

to LEYDEN CREDIT UNION and recorded as Locument No. 97601334 in the office of the RECORDER of DEEDS of COOK Caunty, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

SEE ATTACHED

THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDLAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 29; THENCE NORTH ALONG THE WEST LINE OF SAID EAST ½, 529.8 FEET TO THE CENTER LINE OF GRAND AVENUE; THENCE EASTERLY ALONG TUF CENTER LINE OF GRAND AVENUE 82.8 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 29, TO THE SOUTH LINE OF SAID NORTHEAST ¼; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST ¼ OF SECTION 29, 82.7 FEET TO THE PLACE OF BEGINNING (EXCEPT FROM SAID TRACT THE SOUTH 200 FEET THEREOF AND EXCEPT THE NORTH 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 12-29-204-034

Permanent Parcel Index Number (s):	12-29-	204-03	4			
Address (s) of premises:10	721 W Gr	and Av	e; Melro	se Pa	rk IL 6016	4	_
Witness the hand(s) and sea		13Th	day of	DECE	MBER, 20	006	
Impress Corporate Seal	By:		ngelina	Ramos	REDIT UN S, Lending Admin M) Manager	_(SEAL) _(SEAL)

0636244049 Page: 2 of 2

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STATE OF ILLINOIS	}		
COUNTY OF COOK	} ss. }		
	I, Liz Ortiz		a notary public in and for the
said County, in the State Afo			
Angelina Ramos known to me to be the same	e persons who	nd <u>Joseph Mil</u> se names are subscribe	azzo , personally d to the foregoing instrument,
appeared before me this da said instrument as their free	y in person, an	d acknowledged that th	ev signed, sealed and delivered the
Given ur.der my	hand and nota	arial seal this <u>13TH da</u>	y of DECEMBER, 2006
70		Hix Opting	
	9	YOTARY PUE	BLIC
My Commission expires:	11/05/2009		"OFFICIAL SEAL" LIZ ORTIZ Notary Public, State of Illinois
This Instrument was prepare	ed by:	CAROL LINHART Leyder, Credit Union 2701 N 25th Ave Franklin Park ! C 30131	
After recording, please retur	n to:		
		•	Clart's Office
			CO