WARRANTY DEED

FFICIAL

THE GRANTOR

DAVID D. MACK

of the Village of JUSTICE, County of COOK, State of ILLINOIS, for and in consideration of TEN DOLLARS, in hand paid, CONVEYS and WARRANTS in FEE SIMPLE to:

LINDA HALUSKA , 5. MG. E

the following described Real Estate situated in the County of COOK in the State of Illinois to wit:

Doc#: 0636244031 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2006 09:11 AM Pg: 1 of 2

SEE ATTACHED:

55782 1862

Subject to covenants, excements and restrictions of record and general real estate taxes for 2004 and subsequent years.

Hereby releasing and war ine all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Numoe (s): 18-35-118-012

Address of Real Estate: 7940 S. 86th Count, Justice, Illinois 60458

DATED this 15 of December of 2006

STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a Notary Public in and for said County, in the State aforeraid, DO HEREBY CERTIFY THAT

DAVID D. MACK, personally know to me to be the same person whose name is subscribed to OFFICIAL SEAL NAVA CABREDA the foregoing instrument, appeared before the this day in person, and acknowledged that they NOTARY PUBLIC - STATE OF ILLINOIS, sealed, and delivered the said instrument, a; their free and voluntary act, for the uses MY COMMISSION EXPIRES APR. 11, 2003, scaled, and defined the release and waiver to the right of homestead.

GIVEN under my hand and official seal, this Way of

Commission expires:

This instrument was prepared by: GEORGIS & ASSOCIATES, CHTD., 11020 S. ROBERTS ROAD, PALOS HILLS, IL 60465

NOTARY PUBLIC

Jonathan Georgis

11020 S. Roberts R1

Palos Him TL. GOALT

SEND SUBSEQUENT TAX BILLS TO.

LINDA HALUSKA 7940 5. 861 AME (7

37171CE , IL 60458

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## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 21 IN GILBERT & WOLF'S JUSTICE PARK, A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-35-118-012



