UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O. BOX 1820

DAYTON OH 45482 - 0255

0003623823 JASON P JONES PO Date: 11/28/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0636249103 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/28/2006 12:12 PM Pg: 1 of 3

RELEASE OF MORTCAGE

THIS CERTIFIES that a certain mortgage executed by

JASON P JONES JOINT TENANCY AND 3RADLEY CUTRIGHT JOINT TENANCY to NATIONAL CITY MORTGAGE CO dated 250ber 22, 2004 calling for the original principal sum of dollars (\$303,050.00), and recorded in Mortgage Record, rage and/or instrument # 0430102260, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as follows, to wit:

524N HERMITAGE AVE #1C, CHICAGO IL - 60622

Tax Parcel No. 17-07-221-043-1001

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand end seal by its proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>December</u>, <u>2006</u>.

NATIONAL CITY MORTGAGE CO

By

SUSAN YEARY

Its ASSISTANT VICE PRESIDENT

IL_REM

Dr. Cc

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υ003623823 **JASON P JONES**

State of OHIO County of **MONTGOMERY**

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December, 2006, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of

NATIONAL CITY MORTG AGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Coop St. County Clerks Office

SUE A. REIGELSPERGER NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MAY 3, 2009

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3623823



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 HX3445881 EP

STREET ADDRESS: 524 NORTH HERMITAGE AVENUE

COUNTY: COOK , UNIT 1

CITY: CHICAGO

TAX NUMBER: 17-07-221-029-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN 524 N. HERMITAGE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND:

LOTS 17, 20 AND 1 IN SUB-BLOCK 2 IN EMBREE'S SUBDIVISION OF THE NORTHWEST PART OF BLOCK 18 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACKE: AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 22, 2004 AS DOCUMENT 0411339032 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE P-4, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0411339032.

LEGALD

LJP

10/22/04