

UNOFFICIAL COPY

Doc#: 0636212035 fee: \$36.00

Date: 12/26/2006 10:19 AM Pg. 1 of 2

Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0066171158
Wells#: 0255447708
Pool #: GNMA 00603785CD

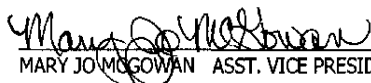
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 04/16/2003, and made by **DENISE JONES** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0313449430 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 1067 HARDING CALUMET CITY, IL 60409
12/27/2006 **30-07-131-027**

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


MARY JO MCGOWAN ASST. VICE PRESIDENT

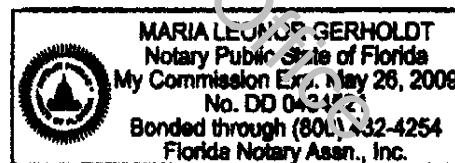
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 27TH DAY OF DECEMBER IN THE YEAR 2006, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WF WMASN 6411025 form5/EFRMIL1

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Loan No: 0066171158

'EXHIBIT A'

THE WEST 40.00 FEET OF THE EAST 120.00 FEET OF THE FOLLOWING DESCRIBED TWO PARCELS OF LAND TAKEN AS A TRACT: PARCEL 1: LOTS 15, 16 AND 17 IN BLOCK 10 IN SOUTH LAWN ADDITION TO CALUMET CITY (RESUBDIVISION OF BLOCKS 5-16 AND THE VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT-OF-WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE HAMMOND BELT RAILROAD COMPANY) ; PARCEL 2: THAT PART OF A 60 FOOT STRIP OF LAND THROUGH THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 10 IN BLOCK 1 IN SOUTH LAWN ADDITION TO CALUMET CITY AFORESAID; THENCE IN A LINE EXTENDED SOUTHEASTERLY TO THE SOUTHEAST CORNER OF LOT 19 IN BLOCK 11; THENCE EAST TO THE SOUTHWEST CORNER OF LOT 19 IN BLOCK 15; AND THENCE IN A LINE EXTENDED NORTHWESTERLY TO THE NORTHWEST CORNER OF LOT 9 IN BLOCK 1 AND THENCE WEST TO THE POINT OF BEGINNING; LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 16 AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 17, ALL IN BLOCK 10, ALL IN SOUTH LAWN ADDITION TO CALUMET CITY SUBDIVISION AFOREDESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

Accepted for Cook County Clerk's Office