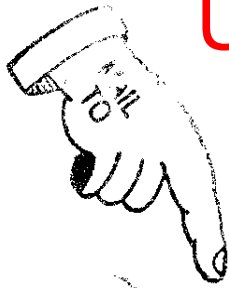


UNOFFICIAL COPY



0636217036

Doc#: 0636217036 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2006 09:38 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

440831

Prepared by: SEEMA V NAIR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 80062334 1120 S
Investor #: 2551

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 16, 2006 and executed by ARTURO GARCIA, as Mortgagor(s), in the amount of \$260,000.00, and recorded on 3-1-06, in Book _____ at Page _____ as document number 0606053001 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 1523 NORTH HARDING AVENUE, CHICAGO, ILLINOIS

Tax ID #: 10130481 5

Dated: NOVEMBER 03, 2006

SY
P3
M4
CE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
Aegis Funding Corp.

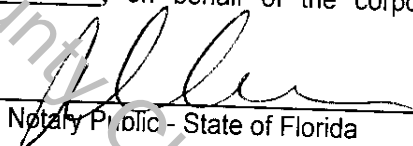



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 03, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** **ACTING SOLELY AS NOMINEE FOR** Aegis Funding Corp, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Deris Chapman**
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

ORDER NO. 1301 - 004365007
ESCROW NO.: 1301 . 004365007

STREET ADDRESS: 1523 NORTH HARDING AVENUE
CITY: CHICAGO **ZIP CODE:** 60651
TAX NUMBER: 16-02-101-037-0000

COUNTY: COOK

Property of Exhibit A

LEGAL DESCRIPTION:

LOT 20 AND THE NORTH 9 FEET OF LOT 21 IN BLOCK 5 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCK 1 TO 6 AND 12 TO 16 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office