

# UNOFFICIAL COPY

Warranty Deed  
TENANCY BY THE ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)



Doc#: 0636220110 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2006 10:08 AM Pg: 1 of 3

**P.N.T.N.**

Above Space for Recorder's Use Only

THE GRANTOR(S) John A. Miller, as trustee of the John A. Miller Living Trust dated May 1, 2001

of the City of Tinley Park, County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to

Albert Tompkins and Sherry Tompkins,

as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \*TO HAVE AND TO HOLD SAID PREMISES as husband and wife, not as Joint Tenants nor as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

SUBJECT TO: General taxes for 2006 and subsequent years.

Permanent Index Number (PIN): 31-06-208-031-0000

Address(es) of Real Estate: 6616 Pondview Dr., Tinley Park, IL 60477

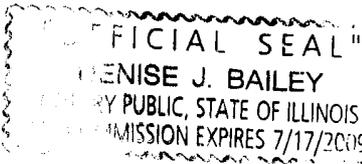
Dated this 5<sup>th</sup> day of Dec, 2006.

PLEASE PRINT OR TYPE NAMES BELOW  
SIGNATURE(S) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)  
John A. Miller, as Trustee

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Miller, as

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trustee of the John A. Miller Living Trust dated May 1, 2001 personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 5<sup>th</sup> day of December, 2006.

Commission expires \_\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by: Dalton & Dalton, P.C., 6930 West 79<sup>th</sup> Street, Burbank, IL 60459

**MAIL TO:**

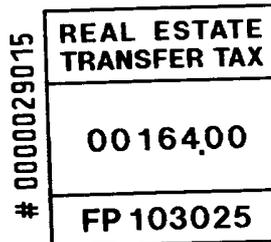
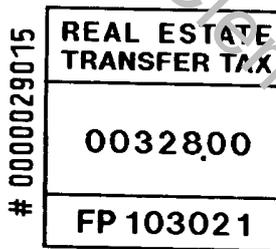
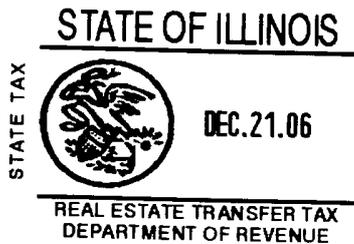
NORMA J SUTTON  
823 S DARLEY ST  
CHGO IL 60612

**SEND SUBSEQUENT TAX BILLS TO:**

Albert Tompkins and Sherry Tompkins  
6616 Pondview Dr.  
Tinley Park, IL 60477

OR

Recorder's Office Box No. \_\_\_\_\_



Property of Cook County Clerk's Office

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PARCEL 1: THE NORTH 39.00 FEET OF THAT PART OF LOT 18 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 18, THENCE NORTH 00 DEGREES, 00 MINUTES, 35 SECONDS EAST 32.54 FEET ALONG THE EAST LIEN OF SAID LOT 18, THENCE NORTH 89 DEGREES, 59 MINUTES, 25 SECONDS WEST, 12.63 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES, 59 MINUTES, 25 SECONDS WEST, 91.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 35 SECONDS EAST, 114.00 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 25 SECONDS EAST, 8.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 35 SECONDS EAST, 39.00 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 25 SECONDS EAST 83.00 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 35 SECONDS WEST 153.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

31-06-208-031-0000

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